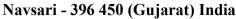


# DEPARTMENT OF AGRICULTURAL ENGINEERING N. M. COLLEGE OF AGRICULTURE NAVSARI AGRICULTURAL UNIVERSITY

## Eru Char Rasta, Dandi Road





#### Walk in Interview for 'Technical Assistant'

The Professor and Head, Department of Agricultural Engineering, N. M. College of Agriculture, Navsari Agriculture University, Navsari proposes to fill up following temporary and time bound vacant position in the Govt. of Gujarat funded project "Natural Resource Management for Climate Smart Sustainable Agriculture" (B. H. 18275). Interested and eligible candidates may attend walk-in interview on 26<sup>th</sup> June 2024 at 09.00am in the Office of Directorate of Research, University Bhavan, Navsari Agricultural University, Navsari, Gujarat.

	Emolume	Max.	Qualification(s)					
Post	nt (Fixed)	Age Limit	Essential*	Desirable	Job Requirements			
Technical	Rs.	35 years	B. Tech. in	Preference will be	The proposed Technical			
Assistant	20000/-	for men	Agricultural	given to candidate	Assistant will require to			
(TA)	PM	and 40	Engineering	with prior experience	assist with various			
		years for		of working with GIS	technical aspects of the			
(One Post)		women		software and tools,	project, including			
				and remote sensing	developing & updating			
Full time				applications.	GIS databases, data			
basis				Proper knowledge of	management, analysis,			
				local language will be	classification, creating			
				an additional	thematic maps, providing			
				advantage.	GIS training and any other			
					specific tasks assigned			
					time to time.			
* Degree programme must be completed from ICAR/ UGC recognized University/ Institute.								

#### **Terms and Conditions:**

- 1. The above position is purely on temporary basis and co-terminus with the project, it will from date of joining to completion of the project or grant available, which one is earlier. There is no provision for re-employment after termination of project.
- 2. Selected candidates can be discontinued owing to administrative reasons at any time without prior notice. They may also leave the assignment on their own, by giving prior one week's notice.
- 3. At the end of contract period, the appointee has no right to claim any employment or engagement in the NAU.
- 4. No TA, DA will be paid for attending the interview.
- 5. The applicants must bring with them original documents along with duly filled in application form (Annexure-I), one passport size photograph and one set of photocopy of related documents at the time of walk-in interview, failing which he/she shall not be allowed to appear in the interview.
- 6. The candidate must have to remain present at Office of Directorate of Research, University Bhavan, Navsari Agricultural University, Navsari-396 450, Gujarat on 26/06/2024 at 09:00hrs for walking interview.
- 7. No objection certificate from his/her present employer and experience certificate in original should be produced at the time of interview, if applicable.

- 8. Canvassing in any form will lead to cancellation of candidature.
- 9. The prescribed format of application, any update regarding interview and the relevant details pertaining to the recruitment are available on NAU website: http://www.nau.in under career & job section
- 10. Interview committee reserves all rights to reject any or all candidate.

No. ACN/Agril. Engg./BH-18275/ | 3 | /2024

Navsari

Date: 15.06.2024

Professor and Head
Department of Agricultural Engineering
N.M. College of Agriculture
NAU, Navsari -396 450

#### CFWRs for information and wide circulation to (Through Email):

- 1. The Registrar, NAU/AAU/JAU/SDAU for information please.
- 2. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU for information please.
- 3. The Director of Student's Welfare, NAU/AAU/JAU/SDAU for information please.
- 4. The Principal, CAET, Dediapada for information please.
- 5. The Principal and Dean, N. M. College of Agriculture, NAU, Navsari for information please.
- 6. The Comptroller, NAU, Navsari for information please.
- 7. The Director, IT Cell, NAU, Navsari for wide publicity on NAU website.
- 8. The Directorate of Employment and Training Department, Dr. Jivrajmehta Bhavan, Gandhinagar for wide publicity.

## Annexure - I

### **Brief Bio-Data**

Application No
----------------

## **APPLICATION FOR THE POST OF** *Technical Assistant*

Affix Recent Passport size duly signed Photograph

1.	Full Name of Candidate								
2.	Correspondence Address along with contact No. and email		••						
3.	Date and place of Birth		:	Date : / Place: State:		/		(DD/MM/Y Dist.:	YYY)
4.	Category (SC/ST/OBC/General)								
5.	Are you a citizen of India		:						Yes/ No
6.	Name of the State of which you belong								
7.	<b>Educational Qualifications:</b>								
	Degree Institute/University			itute/University		OGPA/ Marks (%)	Class	Major Subject	Year of passing
i									
ii									
iii									
iv									
8.	Medal/Award(s):								
i.	Chancellor/Vice Chancellor/ National level medal(s)								
ii.	Merit Medal/ Cash prize/ Scientific award(s)								
9.	Experience (Year-Month-Days) As on 15.6.2024 (Attach documentary proof)				:				
10.	<b>Publications:</b>								
	Particulars				()	No. of pub	lication only)		
i.	Research paper(s)			:					
ii.	Popular Articles/Booklets/ Folder(s)				:				

11.	Seminar / Symposium/ Workshop / Conference/ Training						
i	Oral/Poster presentation/Participation(s)	:					
ii	Short/Long term/ Personal Improvement Training(s)	:					
iii	NSS/NCC/ Tracking camp/ Other Training(s)	:					
12.	Extra Curricular activities: Sports/Cultural activity/Debate Competition etc.						
i	State Level Participation	:					
ii	National Level Participation	:					
iii	State Level Award	:					
iv	National Level Award	:					
13.	Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)						
14.	Are you employed in a Govt. / autonomous Organization at present? (Answer 'Yes' Or 'No'. If Yes, state whether your appointment is temporary or permanent)	:					
15.	If selected, how much time would you require to join? (In days)	:					

To the best of my knowledge and belief, all the information filled in the form are true and correct.

Place:	Signature:	
Date:		
	Name of the candidate:	

#### Note:

- 1. Candidate should bring 7 copies of their brief/summary bio-data at the time of interview.
- 2. Attach photocopies of the "self attested" documents as per enclosed Proforma-I. (One copy with all supported documents)
- 3. Publications are in press and/or accepted will not be considered.

Full Name of Candidat	te:	a	id	ndi	Ca	of	ame	N	ull	F
-----------------------	-----	---	----	-----	----	----	-----	---	-----	---

Document Sr. No.	Particulars	Attached (Yes/No)	Page No.	For office use only
1.	School Leaving Certificate			
2.	Category (SC/ST/OBC/General)			
3.	Educational Qualifications		1	
3.1	UG			
3.2	PG			
3.3	Doctorate			
3.4	NET Certificate			
4.	Medal/Award(s)			
5.	Experience certificate(s)			
6.	List of publication(s) [Photocopy of Research paper/ Popular article/ Booklet/Folder(s)]			
7.	Seminar / Symposium/ Workshop / Conference/ Training(s)			
8.	Extra Curricular activities: Sports/Cultural activity/Debate Competition <i>etc</i> .			
9.	Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)			
10.	Knowledge of computer and computer languages			
11.	No-Due, If employed in a Govt. / autonomous Organization at present			

(Note: Attach the "Self Attached" photocopies as per above list)

-		
Encl	USI	rec.

Photocopies of the 'Self Attested' documents are enclosed as per details above from\_\_\_\_\_ to \_\_\_\_ (give page number to each enclosure).